

Form ntchrgbk

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
402 East State Street  
Trenton, NJ 08608

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Case No.: 18-29660-MBK  
Chapter: 13  
Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Daniel A Bestman  
8 Beech Street  
Fords, NJ 08863

Social Security No.:  
xxx-xx-5979

Employer's Tax I.D. No.:

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**NOTICE OF HEARING**

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

on 1/8/20 at 09:00 AM

to consider and act upon the following:

**48** – Creditor's Certification of Default (related document:41 Motion for Relief from Stay re: 8 Beech Street, Woodbridge, NJ, 08861. Fee Amount \$ 181. filed by Creditor US Bank National Association, as Trustee et al..., 44 Order on Motion For Relief From Stay) filed by Brian C. Nicholas on behalf of U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee for GSMPS Mortgage Loan Trust 2004-3. Objection deadline is 12/10/2019. (Attachments: # 1 Proposed Order # 2 Exhibit "A" # 3 Exhibit "B" # 4 Certificate of Service) (Nicholas, Brian)

Dated: 12/3/19

Jeanne Naughton  
Clerk, U.S. Bankruptcy Court